

Special points of interest:

Epistle Reading:

2 Corinthians 6:16-7:1

Gospel Reading:

St. Matthew 15:21-28

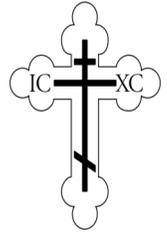
Liturgical Tone: 3

Liturgical Color: Gold

February 3, 2019

61 Canada Road

Painted Post, NY 14870



Schedule for Week

Sunday, February 3, 2019

9:30am Divine Liturgy

Panachida memory of mother +Mary; brother +George and sister-in-law +Katherine Demyan offered by Nancy Lewek

Coffee Social/Birthdays

Saturday, February 9, 2019

4pm Vespers/Confessions

Sunday, February 10, 2019

9:30am Divine Liturgy

Installation of Church Officers and Church Council

Panachida memory of father +William Kerrick offered by sons Rodney and Ted Kerrick; Panachida memory of son +Michael Mahler offered by

Father and Pani

Coffee Social

Monday, February 11, 2019

4:30pm Vesperal Liturgy Commemoration of the Three Hierarchs

Tuesday, February 12, 2019

Commemoration of the Three Hierarchs

NO LITURGY

WELCOME!

Welcome to all our visitors and guests who participate in our celebration of the Divine Liturgy today. We are glad you are here. While **Holy Communion may only be received by prepared Orthodox Christians**, our guests are welcome to join us in venerating the cross and receiving blessed bread at the conclusion of the Liturgy. We also hope you will join us for the Coffee Social afterward.

Parish Contact Information

Rev. Father Daniel Mahler Presiding Priest

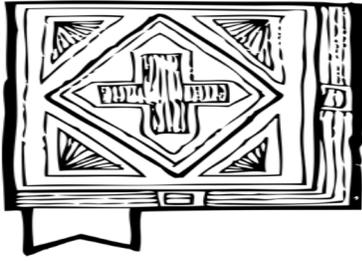
Rectory: 607-962-5285 **Father's Cell:** 607-377-0587

Father's Office:: 607-936-0689

Cantor: Chuck Coons 607-368-1309

THE THEOTOKIAN

SAINT MARY'S ORTHODOX CHURCH



Gospel reading

Reading is from
St. Matthew 15:21-28

EPISTLE READING

Reading from
2 Corinthians 6:16-7:1

Brethren,

And what agreement has the temple of God with idols? For you are the temple of the living God. As God has said: "I will dwell in them and walk among them. I will be their God, and they shall be My people.

Therefore "Come out from among them and be separate, says the Lord. Do not touch what is unclean, and I will receive you."

"I will be a Father to you, and you shall be My sons and daughters, says the LORD Almighty.

Therefore, having these promises, beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

Let us attend,

Then Jesus went out from there and departed to the region of Tyre and Sidon. And behold a woman of Canaan came from that region and cried out to Him, saying, "Have mercy on me, O Lord, Son of David! My daughter is severely demon-possessed." But He answered her not a word. And His disciples came and urged Him saying, "Send her away, for she cries out after us." But He answered and said, "I was not sent except to the lost sheep of the house of Israel." Then she came and worshiped Him, saying, "Lord, help me!" But He answered and said, "It is not good to take the children's bread and throw it to the little dogs." And she said, "True, Lord, yet even the little dogs eat the crumbs which fall from their masters' table." The Jesus answered and said to her, "O woman, great is your faith! Let be to you as you desire." And her daughter was healed from that very hour.



COFFEE with SISTER VASSA

BEING CALLED “CHRISTIAN” vs BEING CALLED “ORTHODOX”

“Only pray...that I may not only be called a Christian, but also be found one.” (St. Ignatius of Antioch, Epistle to the Romans 3).

Today, when NC-people celebrate the Translation of the Relics of St. Ignatius of Antioch (+AD 107), I’m departing from my usual reflections on Scripture-passages, and am reflecting on the words of this Apostolic Father instead. It is remarkable that, as bishop of the city of Antioch, where disciples of Christ “were for the first time called Christians” (Acts 11:26), St. Ignatius feels he needs prayers, that he “not only be called a Christian, but also be found one.” He doesn’t feel entitled to be called by the name “Christian,” - even though he is Bishop of Antioch,- and even though he says elsewhere, in his Epistle to the Magnesians, that “whoever is called by another name besides that (other than that of “Christianity”), is not of God.” (Magn. 10)

Today in my Church we seem to cherish being identified, and identifying ourselves, as “Orthodox,” rather than “merely” as “Christian.” And the reasons for this are understandable, because in our “identity politics” we feel the need to

distinguish ourselves not primarily from non-Christians, but from “other” Christians, who are not “Orthodox.” But I’m reminded today, as I re-read the Epistles of St. Ignatius, that I strive first and foremost to be identified as a “Christian,” and to share a Name with One specifically called “Christ,” notwithstanding any “other,” who also works, lives and identifies with this Name. As the Lord commands us, I am neither to “forbid” such a one to use Christ’s holy Name, nor am I myself to shun His holy Name, as if it has become “against us” because it is used by “others.” And I’m referring to what Christ says to His disciples about one who was casting out demons in His name, while not following them: “Do not forbid him; for no one who does a mighty work in my name will be able to soon after to speak evil of me. For he that is not against us is for us.” (Mk 9:39-49)

Lord, glory be to You!

2018 ANNUAL MEETING SYNOPSIS

Thank you to those that attended the Annual Meeting last Sunday. However, a quorum was not established, and as in previous years the meeting proceeded with a 2-week comment period regarding the business action. Here is a synopsis of the meeting:

Financial Report

Treasurer Rodney Kerrick presented the actual numbers from 2018, and the proposed budget for 2019, projecting a loss of approximately \$19,000. This is taking a toll on the Operating Fund reserves. The following points were made:

- Owning multiple properties and not having solid historical numbers for operating costs, thus some projected costs are educated guesses.
- The delay in selling the Chatfield Place rectory while completing major renovations on the Canada Road rectory has inflated costs that are carrying into 2019.
- There is \$3000 in the budget for the Diocesan Sobor, held every 3 years in Johnstown PA. The priest is required to attend, and we are permitted to have 3 delegates to represent our church.
- Regular Sunday (Operating Fund) giving is down. It was noted that there have been some deaths and other departures from the church which has affected annual giving. Parishioners are encouraged to add a dollar or more to their weekly giving to boost the Operating Fund.
- Giving to the Building Fund continues to exceed budgeted numbers.
- Lack of facilities for the Altar Society to do baking and other fundraising efforts. In the past the Altar Society has contributed \$1000 or more to the Operating Fund, however, there is no funding from the Altar Society in the 2019 budget.

Reports

Priest, Altar Society, Cemetery Committee, Church School, Auditor, Steering Committee, and Construction update reports were heard.

Business Action

The proposed 2019 budget was passed, but there was concern about approving with such a significant projected loss. Based on that concern, there was a motion to not

2018 ANNUAL MEETING SYNOPSIS

pay for delegates to the Sobor, that if anyone wanted to attend they would do so at their own cost. Savings would exceed \$2000. That motion passed unanimously. There was discussion whether to amend the vote to approve the budget with modification, but it was decided to stay with the budget as proposed and the savings would be reflected in the 2019 actual versus budget report at the next Annual Meeting.

Election of Officers and Trustees

Carol Telehany remains as Secretary and Rodney Kerrick remains as Treasurer. There were no candidates for the office of president. The position will remain vacant until someone steps forward with interest to fulfill that duty.

Tyler Colburn and Nancy Lewek were elected to 3-year terms for Trustees.

If you have any comments regarding the Business Action, please submit them in writing to Carol Telehany not later than Sunday, February 10. If anyone has interest in filling the vacant position of president, please submit your interest to Carol Telehany as soon as possible.

Regards,

Chuck Coons

Past President

2019 CHURCH OFFICERS & CHURCH COUNCIL

At our Annual Meeting last Sunday the following have been elected as Church Officers and Church Council member for the ensuing year.

PRESIDENT	POSITION VACANT
SECRETARY	CAROL TELEHANY
TREASURER	RODNEY KERRICK

CHURCH COUNCIL TED KERRICK; NANCY LEWEK; NANCY GABEL;
JILL MERTUS; TYLER COLBURN; DON KAKRETZ

I would like to welcome our new Council Members Nancy Lewek and Tyler Colburn who are joining the Council this year and thank Diane Rodrigues and Mary Leonard for their service on the Council come to a close.

INSTALLATION OF OFFICERS AND COUNCIL MEMBERS
NEXT SUNDAY FEBRUARY 10, 2019

PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS



His Eminence, Metropolitan GREGORY; Protopresbyter Frank Miro; Protopresbyter John Duranko; Protopresbyter Jim Dutko; Protopresbyter Luke Mihaly; Protopresbyter Lawrence Barriger; Protopresbyter Kenneth Bachofsky; Protopresbyter Michael Polanichka; V. Rev. Thomas Kadlek; Very Rev. John Baranik; V. Rev. Michael Psenechnuk; Rev. James Gleason; V. Rev. Robert Lucas; V. Rev. Jason Kappanadze; Deacon Charles Ellis; Deacon Donald Koch; Mother Ralphaela; Pani Joan; Pani Kathleen Dutko; Pani Patricia Duranko; Pani-Matka Julia Romanchak; Sally Ellis; Judy Koch; Michael Banik; Helen Verno; Eleanor Adzima; Michael & Delores Kundrat; Vasyl & Lyudmyla Hayova; Helen Coons; Mary Benyo; Anna Chudanic; Michael Matzkevich; Marlene Wheet; Helen Molson; Donna Blazosky; Art Gallant; Nancy Murphy-Teed; Joyce Nissen; Chelsea Roman; Gloria Ewsuk; Andrew Chudanic; Tammy Pierson; Jeanne Zimmer; Denise Topichak; John Cowherd; Sylvia Serdula; Stephen Brancho; Carole Herrlich; Gary Herrlich; Daniel Donnelly; Jean Cox; Mae Antos; Dimitri Wallick; John Chach; Andrew Havalchak; Basil Havalchak; Diane Rodrigues; Kathy Snearly-Mahr; Bella

To Jonathan Share who is serving in the United States Navy; Douglas Linsey serving in the United States Army, Jordan Worobey serving in the United States Navy and to all of our men and women who are serving and protecting our country both at home and abroad!

SOUPER BOWL OF CARING 2019

“Lord, even as we enjoy the Super Bowl football game, help us be mindful of those who are without a bowl of soup to eat.”



Sunday, February 3 is the Super Bowl 53, America’s Greatest Game and fun for all. But for those who are hungry, it is just another difficult day. Let’s see how many cans of soup we can collect on this day to make a difference in our community. Please bring in canned soup or other items for the Corning Food Pantry.



Brought to you by the Ladies Altar Society

FEBRUARY BIRTHDAYS/ANNIVERSARIES

February Birthday's

February 2 Stephan Benyo
4 Nancy Gabel
4 Andy Havalchak
9 Kylie Sue Mackiewicz
11 Tammy Pierson
15 Gary Herrlich
18 Anna Chudanic
18 Lee Havalchak
19 Denise Topichak
19 Gregory Kerrick
20 Nicholas Tostanoski
24 Lyudmyla Hayovy

February Anniversaries

February 24
Jim & Tanya Mackiewicz



*O God,
Grant to Your Servants
Good health,
Happiness,
Salvation
For many blessed years!*

CONTACT US ON SOCIAL MEDIA



Church Website:

Saintmarysorthodoxchurchcornering.org

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Diocesan Website

acrod.org

Camp Nazareth

campnazareth.org

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facebook.com/acroddiocese

Twitter:

twitter.com/acrodnews

YouTube

youtube.com/archdiocese



*Let us all come together to honor
with hymns and song the three
great luminaries of the
Holy Trinity, the Sun enlighten-
ing the universe with the beams
of their divine doctrine,*

*Flowing with honey-like rivers of wisdom,
Refreshing deserts with streams of
God-knowledge: Basil the Great, Gregory the
Theologian and John the famous speaker,
the Golden-mouthed.*

*Let us sing in hymns our love for their teachings,
for they are constantly interceding for us
before the Holy Trinity.*

*Glory to the Father and to the Son and to the
Holy Spirit now and ever and forever. Amen.*

*O Lord, You have received Your priestly and
divinely inspired preachers, the crown of Your
teachers, into the enjoyment of
Your goodness and repose.*

*You accepted their labors and death above any
other sacrifice,
for only You can glorify Your Saints.*

Tropar & Kondak for Commemoration of the Three Holy Hierarchs