

Special points of interest:

- Epistle Reading
1 Corinthians 4:9-16
- Gospel Reading: Matthew 17:14-23
- Tone: 1
- Liturgical Color: Gold

August 5, 2018

61 Canada Road

Painted Post, NY 14870

**Schedule for Week***Sunday, August 5, 2018*

*9:30am Divine Liturgy
Panachida +William Crane
Coffee Social*

*Saturday, August 11, 2018****NO VESPERS****Sunday, August 12, 2018*

*9:30am Divine Liturgy
Panachida memory of +Melania Kerrick offered by sons Rodney & Ted Kerrick
Coffee Social*

*Tuesday, August 14, 2018****DORMITION FAST BEGINS****Saturday, August 18**5:00pm Great Vespers/Litya Transfiguration of our Lord**Sunday, August 19, 2018**9:30am Divine Liturgy Transfiguration of our Lord w/Blessing of Grapes and fruits***WELCOME!**

Welcome to all our visitors and guests who participate in our celebration of the Divine Liturgy today. We are glad you are here. While **Holy Communion may only be received by prepared Orthodox Christians**, our guests are welcome to join us in venerating the cross and receiving blessed bread at the conclusion of the Liturgy. We also hope you will join us for the Coffee Social afterward.

Parish Contact Information

Rev. Father Daniel Mahler

Presiding Priest

Parish Office: 607-962-5285

Father's Cell: 607-377-0587

Canada Road: 607-936-0689

Charles (Chuck) Coons

Council President/Cantor: 607-368-1309

Epistle Reading: 1 Corinthians 4:9-16

Brethren,

God has exhibited us apostles as last of all, like men sentenced to death; because we have become a spectacle to the world, to angels and to men. We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. To the present hour we hunger and thirst, we are ill-clad and buffeted and homeless, and we labor, working with our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we try to conciliate; we have become, and are now, as the refuse of the world, the off-scouring of all things. I do not write this to make you ashamed, but to admonish you as my beloved children. For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the gospel. I



urge you, then, be imitators of me.

Gospel Reading: Saint Matthew 17:14-23

Let us attend,

At that time, a man, came up to Jesus and kneeling before him said, "Lord have mercy on my son, for he suffers terribly; for often he falls into the fire, and often into the water. And I brought him to your disciples, and they could not heal him." And Jesus answered, "O faithless and perverse generation, how long am I to be with you? How long am I to bear with you? Bring him here to me." And Jesus rebuked him and the demon came out of him, and the boy was cured instantly. Then the disciples came to Jesus privately and said, "Why could we not cast it out?" He said to them, "Because of your little faith. For truly I say to you, if you have faith as a grain of mustard seed, you will say to this mountain, 'Move hence to yonder place,' and it will move; and nothing will be impossible to you. But this kind never comes out except by prayer and fasting." As they were gathering in Galilee, Jesus said to them, "The Son of man is to be delivered into the hands of men, and they will kill him, and he will be raised on the third day."

The Orthodox Church: 455 Questions and Answers

By Stanley S. Harakas

Q: What is the meaning of the Creed?

A: Creeds are brief statements of the belief of the Church. They exist in the Church from New Testament times. The first Christian Creed was “Jesus Christ is Lord.” Thus, we read for example in the letter to the Philippians: “Therefore God has highly exalted Him (Jesus) and bestowed on Him the name which is above every name, that at the name of Jesus every knee should bow in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.”

Subsequently, other Creeds were formed. The formation of Creeds served the following purposes in the Church’s life. The earliest Creeds were used in the baptismal services. They were repeated by the persons about to be baptized as a personal confession of faith. When false teachings began to abound, especially following the recognition of the Church in the 4th century, Ecumenical Councils devised Creeds in order to protect the faithful from false and distorted teachings. Thus,

the repetition of the now standard Nicene-Constantinopolitan Creed, is a verification of one’s adherence to the Orthodox faith. This is the Creed, for example, which is repeated at baptisms and at the Divine Liturgy, and at many of the other services of the Orthodox Church. Since the addition to it in the Western Church of the phrase “filioque” (...and the Son) in the clause regarding the procession of the Holy Spirit from the Father, there has been a formal and doctrinal division between the Orthodox Church and the Roman Catholic Church. The Creed is also used devotionally by Orthodox

Christians who repeat it as a personal prayer, as well as a statement of their faith.

**CREED:
THE PROFESSION OF
FAITH**

*CHRIST IS IN OUR MIDST!
HE IS AND ALWAYS SHALL BE!*

COFFEE with SISTER VASSA



TAX COLLECTORS AND HARLOTS BELIEVED

“What do think? A man had two sons; and he went to the first and said, ‘Son, go and work in the vineyard today.’ And he answered, ‘I wil not; but afterward the repented and went. And he went to the second and said the same; and he answered, ‘I go, sir,’ but did not go. Which of the two did the will of his father?’” They said, ‘The first.’ Jesus said to them, “Truly, I say to you, the tax collectors and the harlots go into the kingdom of God before you. For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the harlots believed him; and even when you saw it, you did not afterward repent and believe him.” (Mt 21:28-32)

How is it that the tax collectors and harlots “went to work” in the Lord’s “vineyard,” after believing John the Baptist? It wasn’t by talking about it, or preaching, as far as we know. It was by “repenting” or “changing” the focus of their minds and hearts, which were the Lord’s “vineyard.” Meanwhile, the “talkers” and preachers of the people, the chief priest and elders, to whom Christ is speaking here (cf. Mt 21:23), kept talking as they did, and preaching their own way, deaf to God’s voice in their midst.

Le me be less concerned about “talking the talk” today, and more concerned about “walking the walk,” by re-focusing, first, on

God’s voice in my heart. Let me gratefully accept my place, amidst those of us who are the tax collectors and harlots, who “go into the kingdom of God before” those of us who just sound or look like we’re going there. “Remember me, Lord,” however “unrighteous” my life may sound or look today. “when You come into Your kingdom.”





***Rainbow of Hope
Animal Shelter
SHOE DRIVE!
KEEP UP THE GOOD
WORK!***

*We have collected 51 pairs of shoes
for the drive to date!*

*Keep your closet 's clean without
your 'OLD" shoes that you know
longer need and help man's **BEST**
friend at the same time!*

*It's EASY, just bring them to the
Church Vestibule and leave them!*

Any questions see Pani!

**WEEKLY
BULLETIN/ETERNAL LIGHT
SPONSORSHIP**



If you would like to sponsor the Weekly Bulletin and/or Eternal Light in honor of memory of a loved one or for a special occasion, please give your information to Father via note or email to **carpathianpriest@gmail.com** .

You may call Father at 962-5285

A suggested donation of \$10 which goes to the Church General Fund should be given to our Treasurer, Rodney Kerrick.

CONTACT US ON SOCIAL MEDIA



Church Website:

Saintmarysorthodoxchurchcornering.org

Follow our Diocese On-Line

Diocesan Website

acrod.org

Camp Nazareth
campnazareth.org

Facebook:

facebook.com/macroddiocese

Twitter:

twitter.com/acrodnews

YouTube

PARASTAS SERVICE

A Parastas service (memorial service) will be offered (as scheduled) before Vespers on Saturday afternoons beginning at 4:30pm.

If you would like to have a Parastas served in memory of a loved one, please let Father know so it can be scheduled. You may call him at 962-5285 or email him at carpathianpriest@gmail.com .



Church Picnic
Save the Date!
Sunday, August, 12, 2018
12 NOON
(after Sunday Liturgy)

Rain or Shine!

Starts at noon at Gary and Carole Herrlich's Pavilion, 2105 Ellison Road, Corning, for a day of relaxation, fun, great food and great people.

Bring a dish to pass! Don't forget lawn chairs as they are more comfortable than a picnic table bench.

Sign up during Coffee Hour or contact Mary Leonard

All are welcome.
Bring family and friends.

Kids bring fishing pole to fish in the pond. Swimming is also available in pond.

Rain or Shine!



August Birthdays/Anniversaries

BIRTHDAYS

August

- 1 John Albrecht
- 2 Tanya Mackiewicz
- 5 Tom Cox
- 8 Barbara Benyo
- 12 Donald Kraketz
- 20 Kate Mertus
- 25 Steve Garner
- 25 Mary Leonard
- 28 Carole Herrlich
- 28 Kristine Garner
- 31 Angelina McKane



ANNIVERSARIES

August

- 10 Steve & Kristine Garner
- 28 Steve & Barbara Benyo

O God, grant your servants celebrating their special day good health, happiness for many blessed years!



August 2018 St. Mary's Orth. Church

Calendarpedia
Your source for calendars

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
29	30	31	1	2	3	4
						5:00pm Vespers/Confess
5	6	7	8	9	10	11
9:30am DL Panachida +Crane Coffee Social/Birthdays						NO VESPERS
12	13	14	15	16	17	18
9:30am DL Panachida +Kerrick Coffee Social		DORMITION FAST BEGINS				5:00pm Gr. Vespers/Litya Transfiguration
19	20	21	22	23	24	25
9:30am DL Transfiguration Blessing of Fruits Potluck Social	LISTINGS FOR SEPTEMBER DUE TO HELEN R.					5:00pm Vespers/Confess
26	27	28	29	30	31	1
9:30am DL Coffee Social	5:00pm Vesperal/Lit Feast of the Dormition of the Theotokos	NO LITURGY DORMITION FEAST				