

SAINT MARY'S ORTHODOX CHURCH

(PROTECTION OF THE THEOTOKOS)
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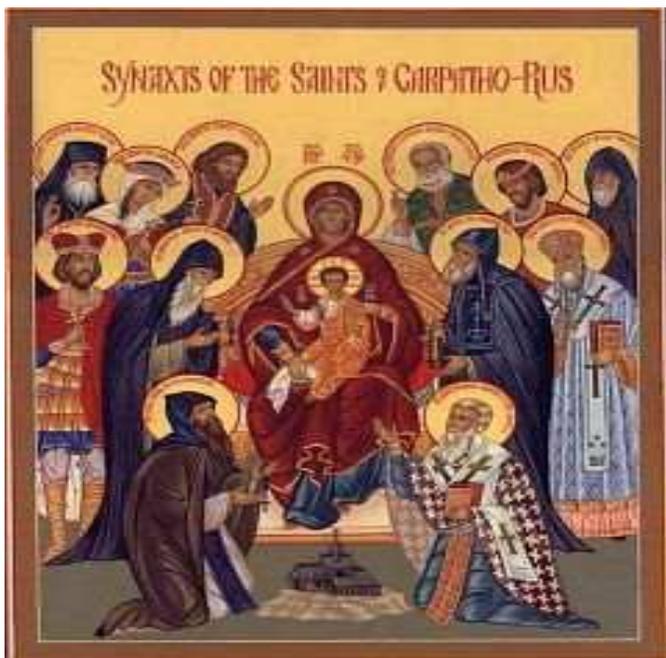
(A PARISH OF THE CARPATHO-RUSSIAN ORTHODOX DIOCESE OF THE ECUMENICAL PATRIARCHATE)

OUR WEBSITE: SAINTMARYSORTHODOXCHURCHCORNING.ORG

SUNDAY JUNE 14, 2015



PENTECOST
The Descent of The Holy Spirit



SECOND SUNDAY AFTER PENTECOST

Epistle: ROMANS 2:10-16

*Gospel Reading : MATTHEW
4 :18-23*

Tone: 1

Liturgical Color: GREEN

WEEKLY SCHEDULE



Sunday, June 14

9:30am Divine Liturgy
Coffee Social

Panachida in memory of +Barbara
Chudanic Worobey offered by her
mother Anna and brother Andrew, Jr
Chudanic.

Saturday, June 20

5:00pm Great Vespers/Confession

Sunday, June 21

9:30am Divine Liturgy FATHERS' DAY
Panachida for all of our Fathers
Coffee Social

The Apostles Fast is a time of prayer, contem-
plation and fasting. Let us all strengthen our
spiritual life by keeping the fast.



2ND SUNDAY AFTER PENTECOST SYNAXIS OF ALL SAINTS OF CARPATHO-RUS

(EST. 2005 BY METROPOLITAN NICHOLAS OF THRICE-BLESSED
MEMORY)

Cyril (+869) and Methodius (+885) and their Disciples Gorazd, Clement, Naum, Sava, and Angelar: *These two brothers from the Byzantine city of Thessalonica had been involved with both religious and civic affairs. When King Rastislav of Greater Moravia asked for Slavic-speaking clergy to work among his subjects, St. Photios, patriarch of Constantinople, sent Cyril and Methodius. They, along with their disciples, arrived in the year 863. Their work laid the foundations for Slavic Christianity, leaving the Slavonic language and two alphabets (Glagolitic and Cyrillic) as their legacy.*

According to legend, the holy brothers (or their disciples) helped established the town of Mukacevo as a diocese. While the historical evidence for this is minimal, the fact remains that the Carpatho-Rusyns have always looked at the ministry of Cyril and Methodios as the start of their Christian heritage.

After the deaths of Cyril and Methodius, when the Slavonic-speaking clergy were no longer welcome in Greater Moravia, the disciples moved to the south, and established Ohrid (in present day Macedonia) as a center of Slavic learning and literature. This continuation of the ministry of Cyril and Methodius made it possible, in turn, for Byzantine missionaries to be dispatched to Kiev in 988, at the request of Saint Vladimir.

Rastislav, King of Greater Moravia (+870): *As ruler of Greater Moravia, he sent to Constantinople for missionaries to preach in the Slavic tongue. He supported the work of Saints Cyril and Methodius.*

Moses Uhrin ("the Hungarian") (+1043): and his brothers Ephrem of Novy Torzhok (+1053 and George (+1015): *All three brothers were called "Hungarian" since they came to Rus" from lands ruled by the Hungarians, but give that they were Eastern Christian Slavs, they are accounted as Rusyns. The three brothers entered into the service of the holy prince of Rostov, Boris, son of Saint Vladimir. George died first, being killed along with Boris. Ephrem fled and went on to lead a monastic life. He lived in the town of Novy Torzhok, where he founded a monastery dedicated to Saints Boris and Gleb. Moses on the other hand fled to Kiev. After Kiev was captured by the Poles, he was taken as a prisoner of Poland. He was "ransomed" by a wealthy widow who wanted Moses to become her husband. Moses, however, had already set his mind on living a monastic life, and thus refused all her advances. For this, she had him tortured on numerous occasions. His freedom came when the widow was killed during a time*

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Of civil unrest. He joined the brotherhood of the Kiev Caves Monastery, where he labored for a decade. A portion of Saint Moses' relics are enshrined at the monastery of Saint Nicholas ("Cerneca Hora") in Mukacevo.

Stephen, King of Hungary (+1038): Most of the lands of Carpatho-Rus were part of his kingdom in the 10th century. His status as a saint was recognized by the Ecumenical Patriarchate in the year 2000.

Joseph (Stojka) of Maramoros (+1711): After the Diocese of Mukacevo accepted Union with Rome in 1646, the region of Maramoros (today split between Ukraine and Romania) became a center for the Orthodox hierarchy. Joseph was one of the last Orthodox Bishops in Carpatho-Rus until the 20th century, and is known as "the Confessor" for his defense of the Orthodox faith.

Alexis (Toth) of Wilkes-Barre (+1909): Alexis, a Greek Catholic priest from the Eparchy of Presov, came to the United States to minister to the large numbers of Rusyn Greek Catholic immigrants. After being shamefully treated by the local Roman Catholic Bishop, in 1891, he and his parish in Minneapolis were received into the Orthodox Church. He spearheaded a "Return to Orthodoxy" movement and established many parishes.

Maximus (Sandovic) of Gorlice (+1914): As a young priest, Maxim labored for Orthodoxy among the Lemko-Rusyns in what is today Poland. His missionary work was considered treasonous by the Austrian government, and he was arrested and imprisoned for two years. After being released, he was again arrested, along with his wife and family. Maxim, at the age of 28, was executed by firing squad.

Gorazd (Pavlik) of Prague (+1942): Of Czech background and raised Roman Catholic, Gorazd's interest in the mission of Ss. Cyril and Methodius pushed him towards Orthodoxy. He was eventually consecrated a bishop by the Serbian Orthodox Church and worked spreading Orthodoxy among the Czechs. Additionally, he assisted the growth of Orthodoxy in Slovakia and Carpatho-Rus. For giving refuge to resistance fighters during World War II, he was executed by the Nazis.

Dositheus (Vasic) of Zagreb (+1945): When the movement to return to Orthodoxy began in Carpatho-Rus, it turned to the Church of Serbia, since all Orthodox in Austro-Hungary fell under its jurisdiction. Several Serbian clergy helped in that formative period. Dositelj served as bishop for three years, ministering to the Carpatho-Rusyn flock. He later served as

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Metropolitan of Zagreb in Croatia. During World War II, he was imprisoned and tortured, and eventually died because of this treatment.

Alexis (Kabal'uk) of Chust (+1947): He was the leading figure in the renewal of Orthodoxy in Carpatho-Rus in the 20th century. While being raised a Greek Catholic, his piety drew him to numerous Orthodox shrines and monasteries. On a visit to Mount Athos, he became Orthodox. He was later tonsured a monk, and became a priest under the jurisdiction of the Serbian Church. His work for Orthodoxy opened him up to accusations of "pro-Russian" activities, and thus he fled to Russia and then, for a time, worked in the United States. He returned to Europe in order to stand with the other Orthodox at the Maramoros-Sibot Trial, and then served time in prison. With the collapse of the Austro-Hungarian Empire, he was released from prison, and became even more active in promoting Orthodoxy among the Carpatho-Rusyns.

Justin (Popovic) of Celije (1979): A well-known Serbian monastic and theologian, from 1930-1932, Justin served Carpatho-Rus.

Job (Kundrja) of Mala Uhol'ka (1985): The most recently canonized Rusyn saint, Job was tonsured a monk by Saint Alexis (Kabal'uk). He became a renowned spiritual father, and after the closure of several monasteries by the Soviets, served a small village parish. He continued his ministry as an elder, giving spiritual direction, preaching, and offering the divine prayers and services, while continuing his won ascetic efforts.

The following holy individuals are awaiting glorification:

Dositheus (Feodorovic) of Ugl'a (+1733): He was the last Orthodox bishop of Carpatho-Rus until the 20th century. In 1721, his clergy voted for Union with Rome, and he lived his remaining days in the Ugl'a monastery, abandoned by his clergy and without his flock. He is venerated locally as a confessor and ascetic.

Nina (Prokop) (+1967): Schema-Abbess Nina was born Juliana Prokop and, early in life, she embraced asceticism. In 1914, she organized a group of young girls in her village to live the monastic calling. On several occasions, they were abused and persecuted by the civil authorities for this. Later she became the Abbess, and founder of the Convent of Lipcha and abbess of the Monastery of St. Nicholas in Mukacevo, where she is buried.

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Basil (Pronin) (+1997): Born in Kiev, his family left for Serbia at the time of the Russian Revolution. Following his vocation in Serbia, he was tonsured a monk and ordained a priest in 1939, and began working as part of the Orthodox mission in Carpatho-Rus. He was a disciple of St. John (Maximovich) and never lost touch with him. In 1946, he became the spiritual father of the St. Nicholas Monastery in Mukacevo, a role which he fulfilled for 50 years, becoming well known and beloved.

Supplied by the American Carpatho-Russian Diocese

PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS



His Grace, Bishop GREGORY; Protopresbyter Frank Miloro; Protopresbyter John Duranko; Protopresbyter Jim Dutko; Protopresbyter Luke Mihaly; Protopresbyter Lawrence Barriger; Protopresbyter Elias Kozar; V. Rev. Thomas Kadlek; V. Rev. Michael Kleban; V. Rev. Jason Kappanadze; Deacon Robert Kuchta; Deacon Charles Ellis; Deacon Donald Koch; Mother Ralphaela; Pani Betty Baranik; Pani Joan; Pani Kathleen Dutko; Pani Patricia Duranko; Mat. Anna Kozar; Pani Helen Shutack; Sally Ellis; Judy Koch; Michael & Jacqueline Banik; Helen Verno; Eleanor Adzima; Sandra Pleban; Amelia Falcon; Stan Lewek; Julio & Judith Falcon; Michael & Delores Kundrat; Mary Kolson; Lyudmyla Hayova; Kathy Preston; Helen Coons; Katherine Macura; Anna Soraparu; Marge Morse; Victoria Kozey; Orestes Mihaly; Tom Cox; Mae Antos; Child Zachary Spaulding; Child Michael Cicvak; Mary Benyo; Joan Shaw; Nancy Bleznuck; Rochelle Corby; Tim Burroughs; Karen Fuller; Carole Herrlich; Paul Mertus; Paulina Cherneva; Anna Chudanic; Paul Rodrigues; Rita Hulme; Dorothy Dymek; Michael Telehany

All our Brothers & Sisters in the Ukraine who are suffering persecution and denial of Human Rights;
All members of our Armed Forces serving our country

Today the choir of the Saints who pleased God in our homeland stands before us in Church and invisibly prays for us to God.

With them the angels glorify Him!

All the Saints of the Church of Christ keep festival with them

And together they pray for us to the Eternal God.

Kondak of the Synaxis of All Saints of Carpatho-Rus

FROM FATHER'S DESK



If you would like to meet with Father, please call him @607-962-5285 to arrange a time and place that is convenient to you.

Emergency Sick Calls: Father is available for emergencies at any time. Please call him @ 607-962-5285 or on his cell phone @ 607-377-0587.

Our Mailing Address is:

7 Chatfield Place East Painted Post, NY 14870

Confessions are heard after Vespers on Saturday, after any weekday or Lenten service or by calling Father for an appointment.

Marriages are solemnized on Saturdays. Consult Father at least six months in advance and before plans have been made for the wedding reception. Marriages cannot be celebrated during the fasting seasons of the Church.

Baptisms are normally scheduled on Saturdays or Sundays. Consult Father for scheduling. Two God-parents are required, at least one of whom must be Orthodox by faith and the other a practicing Christian.

Church Funerals are provided for practicing Orthodox Christians who are current in their Spiritual and Financial obligations to the parish otherwise burial is from the funeral home.

If you would like to schedule a Panachida for your loved one please call Father at 962-5285

The Church does not permit cremation.

AS A BEAUTIFUL FRUIT OF THE SOWING OF YOUR SALVA-
TION

THE LAND OF CARPATHO-RUS OFFERS TO YOU, O LORD,
ALL THE SAINTS THAT HAVE SHONE IN IT.

BY THEIR PRAYERS, KEEP THE CHURCH AND OUR HOME-
LAND IN DEEP PEACE

THROUGH THE MOTHER OF GOD, O MOST MERCIFUL ONE!

Tropari Synaxis of All Saints of Carpatho Rus

BIRTHDAYS/ANNIVERSARIES FOR JUNE

BIRTHDAYS

June 19 Adam McKane

June 30 Brian Herrlich

God grant them many years of good health, happiness, & Salvation!

This week's Bulletin and Eternal Light

Is sponsored by

NANCY LEWEK

For the health of

THOMAS SERDULA

God grant him good health, happiness and salvation for many blessed years!

Coffee Social Volunteers Needed



Volunteers are needed for the Summer months!

Won't you help?

Volunteers are needed to sponsor the Coffee Social after Sunday Liturgy for the Summer. It's easy, It's fun, and if you have a friend join you it's even easier and more fun!

See Diane or Pani Joan and let them know you want to help.

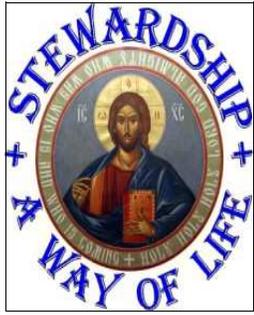
Thank you!



YARD SALE IN THE PARK IS BACK! SATURDAY JUNE 27TH

*Start collecting clean gently used items to be donated for our sale!
Mark your calendar—Helping hands will be needed on Friday June 26th to set up and on the day of the sale on Saturday June 27th. More information to follow!*

See Nancy Coons with questions



Orthodox Christian Stewardship is a Christ-centered lifestyle, which acknowledges accountability, reverence, and responsibility before God. Orthodox Christian Stewardship is a call to all of the faithful to share willingly and cheerfully the gifts that God has bestowed on them including sharing these gifts for God's work in His Church.

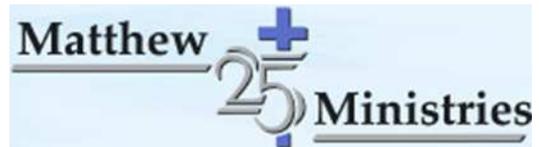
Pill Bottle Collection



In developing countries, medicines are often dispensed into hands, pockets, leaves, or torn scraps of paper. You can help to change this by donating empty pill bottles to help improve health care quality in developing nations.

Please bring in your empty, clean, **unlabeled**, pill bottles and place in the box in the church hall. Include prescription and over-the-counter bottles, with and without child resistant caps. We will forward to a charity that provides them to medical facilities around the world. If you like, include a nickel, dime or quarter in the bottle to help with shipping costs. For more information, please see Carol Telehany.

Brought to you by the Ladies Altar Society



2015 CEMETERY APPEAL

Our Cemetery Appeal for 2015 is FULL speed ahead and we're looking for your support. Our cemetery is well manicured and looks beautiful, but just as our cost of living increases so does the cost of maintaining our cemetery. Over the years you have so generously contributed to the Cemetery Maintenance Appeal and once again we are asking for your help by donating \$30 for each of your loved ones resting in our beautiful cemetery. If you haven't already given, please consider doing so TODAY.

In Christ,

Father Dan and the Cemetery Committee