



St. Mary's Orthodox Church

Address: 61 Canada Road, Painted Post, NY 14870
Mailing: c/o 7 East Chatfield Pl, Painted Post, NY 14870
Phone: 607-962-5285 or 607-377-0587
Web: <http://www.stmarysorthodoxchurchcorning.org/>
Email: carpathianpriest@gmail.com
Rev. Daniel Mahler
Presiding Priest
Phone: 607-962-5285 or 607-377-0587
Email: carpathianpriest@gmail.com

Services Schedule

Sunday Divine Liturgy: 9:30am
Weekday/Holy Day Liturgy: 9:00am
Saturday/Holy Day Vespers: 5:00pm
Winter Vespers: 4:00pm

Under the Protection of the Theotokos (Birth-Giver) of God

Scheduled Services

Sunday November 5, 2017

Divine Liturgy

Panachida memory of +Mary Ann Magura offered by Nicholas Magura

Coffee Social/Birthdays

Saturday November 11, 2017

Vespers/Confession

Sunday November 11, 2017

Divine Liturgy

Coffee Social

Gospel and Epistle Readings

Epistle Reading

The Reading is from St. Paul's Letter to the Galatians 6:11-18

Brethren, see with what large letters I am writing to you with my own hand. It is those who want to make a good showing in the flesh that would compel you to be circumcised, and only in order that they may not be persecuted for the cross of Christ. For even those who receive circumcision do not themselves keep the law, but they desire to have you circumcised that they may glory in your flesh. But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. Peace and mercy be upon all who walk by this rule, upon the Israel of God. Henceforth let no man trouble me; for I bear on my body the marks of Jesus. The grace of our Lord Jesus Christ be with your spirit, brethren. Amen.

Gospel Reading

5th Sunday of Luke

The Reading is from Luke 16:19-31

The Lord said, "There was a rich man, who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazaros, full of sores, who desired to be fed with what fell from the rich man's table; moreover the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's bosom. The rich man also died and was buried; and in Hades, being in torment, he lifted up his eyes, and saw Abraham far off and Lazaros in his bosom. And he called out, 'Father Abraham, have mercy upon me, and send Lazaros to dip the end of his finger in water and cool my tongue; for I am in anguish in this flame.' But Abraham said, 'Son, remember that you in your lifetime received your good things, and Lazaros in like manner evil things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house, for I have five brothers, so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses, and the prophets; let them hear them.' And he said, 'No, father Abraham; but if some one goes to them from the dead, they will repent.' He said to them, 'If they do not hear Moses and the prophets, neither will they be convinced if some one should rise from the dead.'"

Hymns of the Day

Resurrectional Apolytikion in the 5th Tone

We the faithful proclaim and worship the Word,* eternal with the Father and the Spirit.* He was born of the Virgin for our salvation.* He willingly ascended the Cross in the flesh and suffered death.* He raised the dead by His glorious resurrection.

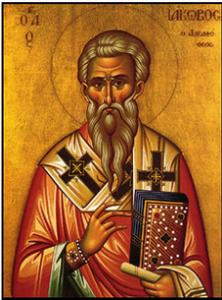
Tropar of the Council Fathers in the 8th Tone

O Christ our God You are above all praise, for You established our Fathers as lights to all the earth. You led us to the true faith through them. O Most Bountiful Lord, glory to You.

Seasonal Kontakion in the 2nd Tone

O Protection of Christians that cannot be put to shame, mediation unto the creator most constant: O despise not the voices of those who have sinned; but be quick, O good one, to come unto our aid, who in faith cry unto thee: Hasten to intercession and speed thou to make supplication, O thou who dost ever protect, O Theotokos, them that honor thee.

Saints and Feasts



October 23

James (Iakovos) the Apostle, brother of Our Lord

According to some, this Saint was a son of Joseph the Betrothed, born of the wife that the latter had before he was betrothed to the Ever-virgin. Hence he was the brother of the Lord, Who was also thought to be the son of Joseph (Matt. 13: 55). But some say that he was a nephew of Joseph, and the son of his brother Cleopas, who was also called Alphaeus and Mary his wife, who was the first cousin of the Theotokos. But even according to this genealogy, he was still called, according to the idiom of the Scriptures, the Lord's brother because of their kinship.

This Iakovos is called the Less (Mark 15:40) by the Evangelists to distinguish him from Iakovos, the son of Zebedee, who was called the Great. He became the first Bishop of Jerusalem, elevated to this episcopal rank by the Apostles, according to Eusebius (Eccl. Hist., Book II: 23), and was called Obliah, that is, the Just, because of his great holiness and righteousness. Having ascended the crest of the Temple on the day of the Passover at the prompting of all, he bore testimony from there concerning his belief in Jesus, and he proclaimed with a great voice that Jesus sits at the right hand of the great power of God and shall come again upon the clouds of heaven. On hearing this testimony, many of those present cried, "Hosanna to the Son of David." But the Scribes and Pharisees cried, "So, even the just one hath been led astray," and at the command of Ananias the high priest, the Apostle was cast down headlong from thence, then was stoned, and while he prayed for his slayers, his head was crushed by the wooden club wielded by a certain scribe. The first of the Catholic (General) Epistles written to the Jews in the Diaspora who believed in Christ was written by this Iakovos.

Wisdom of the Fathers

And together with what we have said, He brings forward an example also to teach thee moderation. And like as the physician, to alarm the sick man ... He also bring in the rich man, laboring indeed, and longing for life and health, but not able to attain thereto, because of having set his heart on covetousness, but going away empty

St. John Chrysostom

Homily 74 on Matthew 23; Homily 78 on Matthew 6, 20, 25, 4th Century

By these words it is surely shown that in his [the rich man] daily feasting he had frequently sinned by his tongue, seeing that, while burning all over, he demanded to be cooled especially in his

tongue. Again, that levity of conduct follows closely upon gluttony sacred authority testifies ... For the most part also edacity leads us even to lechery, because, when the belly is distended by repletion, the stings of lust are excited.

St. Gregory the Dialogist

The Book of Pastoral Rule, Chapter XIX, 6th century

Parish and Ladies Altar Society Announcements

Thank You!

Thank you Carole Herrlich for your generous donation in memory of your parents John and Helen (Bohoy) Serdula covering the cost of renovation of the icon of our Feast of the Protection of the Theotokos (Birth-giver of God) that had been enshrined outside of the church on Sunset Drive for many years. Until a suitable location is determined, the icon will be located in our Church Hall where Divine Services will be held. May John and Helen's memory be eternal! Vichnaja i blahaja pamjat!

Blue Envelopes and Building Project Donations

As we approach the time of holding services in our new home, it is a great time to remind everyone that the project is not complete and will be an on going project for sometime. We are in need of your continuous support of offering your blue envelope along with your weekly envelope each and every week. For those who are able, please consider making a larger offering to the building fund to help defray construction costs or the purchase of a particular item that is needed in our new church or social hall.

Cemetery Committee Announcement

We'd like to remind everyone that it is time to remove all Summer decorations (fresh and artificial) including flowerpots from the cemetery grounds by NOVEMBER 22nd as the final trash removal barrel will be picked up by disposal company for the year.

Thank you for your cooperation!

Carole Herrlich

Old Shoe Drive to Benefit Rainbow of Hope Animal Shelter

The drive to collect Old Shoes to benefit the Rainbow of Hope Animal Shelter will continue through the end of the year hoping to collect 20,000 pairs of shoes as their goal to raise funds in their quest to help dogs in need of medical attention.

Wonderworking, Myrrh-Streaming Holy Theotokos of Iveron Icon from Hawaii will be at St. George Carpatho-Russian Orthodox Church in Taylor PA on Wednesday, November 8, starting at 5:30 pm, with Paraklesis service at 6:00 pm. **Those interested in attending, please sign up with Joyce Merletti.**

NEWS! St. George Orthodox Church (OCA) located in Buffalo, NY has been blessed with the Icon of Most-Holy Theotokos and Ever-Virgin Mary (Icon of the Annunciation) on the Iconostasis streaming Oil. Two girls

witnessed the streaming of the Holy Oil following Great Vespers on the Eve of the Universal Exaltation of the Precious and Life-Giving Cross of Our Lord (September 13). The Holy Oil began streaming from the Cross on top of the Veil of the Theotokos and then also began streaming from the back of Her Veil and has continued to stream down Her Face. *Anyone interested in traveling to Buffalo, please see Helen R.*

An Open Letter to our Parish: In Our NEW Home

Glory to Jesus Christ! Glory Forever!

My Brothers and Sisters in Christ,

This weekend starts another chapter in the life of our beloved parish, Saint Mary's, as we start to hold Divine Services in our new home. It has been a long journey to reach this very special weekend. The journey began over 15 years ago when we, as a parish decided it was time to begin the process of looking for a new home to replace our 'old' home of more than 100 years. A committee was created to explore our options, to search for a new site, and yes, to raise funds for the project. This committee under the leadership of their pastor, Father Stephen Loposky and with the blessing of His Eminence, Metropolitan Nicholas of Thrice Blessed Memory worked diligently, spending a lot of hours, weeks, months and years in their search for a site and a design that would work for the parish. Although committee members names have changed throughout the years, their dedication to the cause did not and we thank them for their dedication. It is through their commitment to Saint Mary's, their focus and determination that got us to this very special weekend. While construction continues on the 'church' side of the building, we will be able to worship on the 'social hall' side of our new home.

I want to 'thank' those who worked so tirelessly throughout the past year in the construction phase of our new home, often in cold, dreary, and wet conditions as well as the team of dedicated workers who worked so hard this past week cleaning the building, setting up tables and chairs, etc. making all this come together for this special and historic weekend. Without working together as a team, this day could not have been possible,

May our Lord and Savior Jesus Christ bless our new home and our parish family and friends granting them good health, happiness, and salvation for many years! Nam mnohaja i blahaja l'ita!

In Christ,

Father Dan

Upcoming Events

Diocese will honor Bishop Gregory-UPDATE

Monday, November 27, 2017

5:00pm Prayers of Thanksgiving for His Grace at the Holiday Inn

5:15pm Cash Bar and Hors D'oeuvres

6:00pm Dinner

Hotel Information

Holiday Inn, 250 Market Street, Johnstown, PA

Phone: 814-535-7777

\$94.99 + Tax Book under 'ACROD'

No Later than November 6, 2017

Meals: Salmon or Filet Mignon \$50

Child Appropriate Meal- 12 Years and Younger \$20

(If more than one member in a family is attending, please list each name separately. Banquet reservations may be made with the Chancery either by individuals or through your parish.)

Stewardship



On Stewardship and the Orthodox Life - Part 143: An Inviting Church (4/23/17)

"Come and See." (John 1:39 RSV)

As Orthodox, we have one of the greatest gifts that God can bestow upon us, our Orthodox faith. As members of the body of Christ, we are commanded to use our gifts to further our journey to Theosis as well as using those gifts to help and support other members of the body of Christ on their journey. This includes reaching out to those who have yet to begin their journey or have become "stuck in a rut."

Are you an inviting parish? Do you set an environment that will make visitors feel welcome and desire to return? Do you have an invitational culture in your parishes? If not, why not?

In a recent Gallup poll, the question was asked, "In the last month, I invited someone to participate in a parish service or function." The results showed that 23% responded that they strongly agree with that statement, and 15% agreed with it. So, 38% have invited somebody to the parish in the last month. If we asked that same question in our parishes, what would the result be?

In the Great Commission (Matthew 28: 19) Christ commands us to spread the good news to the world. He gives us the power to do this, so the first thing we must understand in developing an inviting culture is that it is God who gives growth to our parishes. We are responsible for using our gifts and inviting people, but we are not responsible for the responses we receive. Gallup poll also shows that it takes asking a person five times before

getting a positive response to the invitation. So yes, you will hear “no” much more often than “yes.” That is okay; our job is to plant the seed and let the Holy Spirit do its work. With that knowledge, we should not fear rejection! The person who receives the most “no” answers ultimately is also the one who receives the most “yes” responses.

The truth is, in my humble opinion, that many parishioners would love to share the gift of Orthodoxy with friends, relatives, and neighbors but do not know how to invite them. They fear being considered odd, creating discomfort in the relationship or being considered “one of those people.” We need to bring this fear to our prayers and hear God telling us, “Do not be afraid.” We are doing His work, He sent us so why should we have fear?

The key is to be natural. Look to the Gospel, Andrew in a natural conversation brings Peter to Jesus, and Philip says to Nathaniel, “come and see.” If you are thankful for the gift of Orthodoxy, don’t be fearful of asking others to “come and see.”

Can you only imagine that if 38% of our parishioners used their God-given talents and love for Orthodoxy to invite one person, once a month, that would mean, each month we would see 1540 visitors to our Diocesan parishes. The numbers are astonishing. If even one-quarter of those are touched and continue their journey in Orthodoxy that is potentially 385 catechumens each month in the Diocese.

Use the gifts God has gifted you to be Stewards of the Church and to help bring others to the greatest gift God gave us, ORTHODOXY!

This weekly series of brief thoughts on stewardship and Orthodox life is brought to you your Diocesan Stewardship Commission.

From Father's Desk

From Father's Desk

- ***If you would like to meet with Father, please call him at 962-5285.***
- ***Emergency Sick Calls:*** Father is available for emergencies at any time. Please call him at 962-5285 or 377-0587,
- ***Our Mailing Address is:***
- 7 Chatfield Place East Painted Post, NY 14870
- ***Confessions*** are heard after Vespers on Saturday, after any Weekday or Lenten Service or by calling Father for an appointment.
- ***Marriages*** are solemnized on Saturdays. Consult Father at least six months in advance and before plans have been made for the wedding reception. Marriages cannot be celebrated during the fasting seasons of the Church.
- ***Baptisms*** are normally scheduled on Saturday or Sunday. Consult Father for scheduling. Two God-parents are required, at least one of whom must be Orthodox by faith and the other a practicing Christian.
- ***Church Funerals*** are provided for practicing Orthodox Christians who are current in their Spiritual and Financial obligations to the parish, otherwise burial is from the funeral home.
- ***If you would like to schedule a Panachida (Memorial Service) for your loved one please call Father at 962-5285.***

The Church does not permit Cremation!

Please Keep in Your Prayers

His Grace, Bishop GREGORY; Protopresbyter Frank Miloro; Protopresbyter John Duranko; Protopresbyter Jim Dutko; Protopresbyter Luke Mihaly; Protopresbyter Lawrence Barriger; Protopresbyter Kenneth Bachofsky; V. Rev. Thomas Kadlek; V. Rev. Michael Kleban; V. Rev. Michael Psenechnuk; Rev. James Gleason, V. Rev. Jason Kappanadze; Deacon Charles Ellis; Deacon Donald Koch; Mother Raphaela; Pani Joan; Pani Connie Miloro; Pani Kathleen Dutko; Pani Patricia Duranko; Pani-Matka Julia Romanchak; Sally Ellis; Judy Koch; Michael & Jacqueline Banik; Helen Verno; Eleanor Adzima; Stan Lewek; Michael & Delores Kundrat; Lyudmyla Hayova; Helen Coons; Anna Soraparu; Mary Benyo; Anna Chudanic; Paul Rodrigues; George Officer; Michael Matzkevich; Marlene Wheet; Mae Mary Shonak; Helen Molson; Donna Blazosky; Tom Serdula; Art Gallant; Karen Kluchonic; Nancy Murphy-Teed; Timothy Wenck; Joyce Nisson, Chelsea Roman

Birthdays/Anniversaries

BIRTHDAYS

November 2 Ronald Kerrick

November 5 John Cowherd

November 15 Joseph Topichak

November 25 John McKane

ACROD News



Eternal Memory: Pani Anna Kozar

10/28/2017

<http://www.acrod.org/news/2017/em-pani-kozar>

JJOHNSTOWN, PA - With great sorrow, the Diocesan Chancery announces the falling asleep in the Lord of Pani Anna Kozar, the wife of the late, Very Rev. Protopresbyter Elias Kozar, Pastor Emeritus of St. Mary's Orthodox Church of Yonkers, NY. on Friday, October 27th.

Pani Anna was born in New York City, on December 8, 1925, to the late Konstantine and Anna (Herko) Yanoscik and was educated in New York City schools. After graduation, she worked for the Morgan Guaranty Trust Company in Manhattan. During the 1980's she worked for Martinelli Publications in Yonkers.

On January 25, 1948, she married Fr. Elias Kozar at St. Nicholas Church in New York City. Fr. Elias was ordained to the holy priesthood on February 1, 1948, and was assigned to St. Mary's Church in Buffalo NY, where the couple lived for three years. In 1951, Father Kozar assumed pastorate at St. Mary's Carpatho-Russian Orthodox Church in Yonkers, where he and Pani Anna resided until Father Kozar's retirement in 1996. They subsequently moved to Newburgh NY.

Bulletin/Eternal Light Sponsor

This week's Bulletin and Eternal Light is sponsored by Joseph Bleznuck in memory of:

Joseph & Suzanne Demyan (Founding Members)

George & Mary (Serdula) Demyan

Harry & Helen (Demyan) Obuhanych

John & Jeanie Demyan

George & Kathy Demyan

Mary Ann Demyan

Paul & Mary Bleznuck

William & Ann Marie (Demyan)

Myron P ZBleznuck

Gloria A Bleznuck

William P. Bleznuck, Jr

May their memory be eternal!

Vichnaja Pamjat!

Calendar

November 5 to December 4, 2017

SUN	MON	TUE	WED	THU	FRI	SAT
5 9:30AM Divine Liturgy 11:00AM Birthdays	6	7 Election Day	8 5:30PM Wonderworking Iveron Icon visit	9	10	11 4:00PM Vespers / Confession
12 9:30AM Divine Liturgy	13	14	15	16	17	18 4:00PM Vespers / Confession
19 9:30AM Divine Liturgy 11:00AM Pantry & Potluck	20 Listings for next month's calendar due to Helen R. 4:00PM Great Vespers/Litya	21 Synaxis of Archangels Ss. Michael & Gabriel 9:00AM Divine Liturgy	22	23	24	25 4:00PM Vespers / Confession

11:30AM Council Meeting	Archangels						
26	27	28	29	30	DEC	1	2
9:30AM Divine Liturgy	5:00PM Bishop's anniversary dinner	Nativity Fast Begins					4:00PM Vespers / Confession