

# Saint Mary's Orthodox Church

(Protection of the Theotokos)

242 Sunset Drive

Corning, New York [14830](http://www.14830.com)

( A Parish of the American Carpatho-Russian Orthodox Diocese, Ecumenical Patriarchate)



## Parish Information

### Services:

Sunday Divine Liturgy: 9:30am  
Weekday/Holy Day Liturgy: 9:00am  
Saturday/Holy Day Vespers: 5:00pm  
Winter Vespers: 4:00pm

### Mailing Address:

7 Chatfield Place East  
Painted Post, NY 14870

### Contact:

Rev. Father Daniel Mahler, Pastor  
Rectory: 607-962-5285  
Father's Cell: 607-377-0587  
Church Hall: 607-936-0689

Chuck Coons, Parish President/Cantor  
Home: 607-962-0904

### Church Website:

[Saintmarysorthodoxchurchcorning.org](http://Saintmarysorthodoxchurchcorning.org)

### Follow our Diocese On-Line

Diocesan Website

<http://www.acrod.org>

Camp Nazareth

<http://www.campnazareth.org>

Facebook:

<http://facebook.com/acroddiocese>

Twitter:

<http://twitter.com/acrodnews>

You Tube:

<http://youtube.com/acroddiocese>

*Sunday October 16, 2016*

*Divine Liturgy*

*Dinner Feast of the Protection (POKROV)*

*Saturday October 22, 2016*

*9:00am Saint George Orthodox Church Taylor, PA*

*Consecration of Holy Altar and new Icons*

**NO VESPERS TODAY!**

*Father will be attending Altar & Icon Consecration in Saint George Orthodox Church in Taylor on Saturday October 22nd*

*Sunday October 23, 2016*

*Divine Liturgy Sunday of the Holy Fathers of the  
7th Ecumenical Council*

*Panachida memory of +Nina Redko offered by  
daughter Marina Kio*

*Pot Luck Social*

**CHURCH COUNCIL MEETING**

### 17TH SUNDAY OF PENTECOST

Dionysius the Areopagite,

Hiero-martyr Tone: 7

**Epistle: 2 Corinthians**

**6:16-7:1**

**Gospel: Luke 6:31-36**

Liturgical Color: BLUE

## Welcome to our Church!

Anyone looking for a church in the greater Corning area needs to look no further than Saint Mary's Orthodox Church (Under the Protection of the Theotokos). We welcome everyone, as did the Lord Jesus Christ Himself. For those looking for the "Early Church" we can emphatically state that we are it. From the standpoint of verifiable history, the Orthodox Church is the original Church, which from the day of Pentecost has been guided by the Holy Spirit, the "Spirit of Truth."

The basic outline of our Sunday worship (the Divine Liturgy) was described by Saint Justin Martyr as far back as the early 2<sup>nd</sup> century, and the overall structure of the Liturgy as practiced today was established in the 4<sup>th</sup> century. Our worship, then is based in Tradition, and yet is not in any way "dated" or old fashioned. Translated into English many decades ago our Sunday worship is traditional yet timeless, never-changing, yet ever new. Our Liturgy is so rich in depth and detail that every time one attends, something new can be discovered. If you are open to it, you will have a very profound experience in witnessing our worship. You will find a place "Where Heaven and Earth Meet!"

But don't just take our word for it. Please "Come and see". We worship together every Saturday at 5:00p.m. with a short service called Vespers ("evening prayers), and we celebrate the Divine Liturgy every Sunday at 9:30a.m.

We welcome any person who is seeking "the fullness of the Light of Christ". Our greatest joy is to share our faith and our love of God with you. Join us! If you have any questions please see Father Dan after service or call him at 607-962-5285.



### **CHURCH CLEANING SCHEDULE**

**Month of October** *Natasha McKane*

*Month of November* *Katerina Hulme*

### **CHURCH SALE UPDATE!**

***We have received word from our Attorney that the closing on the sale of our existing Church property is tentatively set for January 20,2017.***

***The time is not TOO far in front of us and a LOT needs to be done! Please help by offering***

### **Thank You!**

Special thanks to Diane Rodrigues, Pani Joan and Helen Revelas for organizing a small yard sale to benefit the church on Columbus Day weekend. \$310 was raised for the operating fund.



## POKROV DINNER!

Our Annual Dinner in honor of the Feast of the Protection (POKROV) will be held after

Liturgy on

**Sunday October 16, 2016**

**Menu:**

Traditional & Vegetarian Foods, Dessert; Beverage

**COST: \$10 pp**

Sunday School Children **FREE**

## October Birthdays and Anniversaries

### **Birthday:**

October 24

Reader Charles Havalchak

*God grant your servant many years of good health, happiness, and salvation!*

*Mnohaja I Blahaja L'ita!*

### **Anniversaries:**

October 22

Father Dan 10th Anniversary  
Ordination to the Holy  
Priesthood

## **IT' HERE ALREADY!! IT'S TIME TO GET READY FOR THE BASKET RAFFLE!**



*For the month of October and November we'll be collecting soaps for a luxury soap basket. Please help and donate a bar of unique soap to make our first basket. Please put your donation in the basket in Church Hall!*

*If you have questions see Diane Rodrigues after church on Sunday.*



## **REMINDER!!**

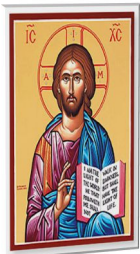
Please provide any announcements for next month's calendar to Helen Revelas by the 20th!

## FROM FATHER'S DESK....



- If you would like to meet with Father, please call him @607-962-5285 to arrange a time and place which is convenient for you.
- **Emergency Sick Calls:** Father is available for emergencies at any time. Please call him @ 607-962-5285 or on his cell phone @ 607-377-0587.
- **Our Mailing Address is:**  
7 Chatfield Place East Painted Post, NY 14870
- **Confessions** are heard after Vespers on Saturday, after any weekday or Lenten service or by calling Father for an appointment.
- **Marriages** are solemnized on Saturdays. Consult Father at least six months in advance and before plans have been made for the wedding reception. Marriages cannot be celebrated during the fasting seasons of the Church.
- **Baptisms** are normally scheduled on Saturdays or Sundays. Consult Father for scheduling. Two Godparents are required, at least one of whom must be Orthodox by faith and the other a practicing Christian.
- **Church Funerals** are provided for practicing Orthodox Christians who are current in their Spiritual and Financial obligations to the parish otherwise burial is from the funeral home.
- If you would like to schedule a Panachida for your loved one please call Father at 962-5285

The Church does not permit cremation.



## PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS

His Grace, Bishop GREGORY; Protopresbyter Frank Miloro; Protopresbyter John Duranko; Protopresbyter Jim Dutko; Protopresbyter Luke Mihaly; Protopresbyter Lawrence Barriger; Protopresbyter Kenneth Bachofsky; Protopresbyter Elias Kozar; V. Rev. Thomas Kadlek; V. Rev. Michael Kleban; Rev. James Gleason; V. Rev. Jason Kappanadze; Deacon Charles Ellis; Deacon Donald Koch; Mother Ralphaela; Pani Joan; Pani Kathleen Dutko; Pani Patricia Duranko; Mat. Anna Kozar; Pani-Matka Julia Romanchak; Sally Ellis; Judy Koch; Michael & Jacqueline Banik; Helen Verno; Eleanor Adzima; Stan Lewek; Michael & Delores Kundrat; Mary Kolson; Lyudmyla Hayova; Kathy Preston; Helen Coons; Anna Soroparu; Marge Morse; Victoria Kozey; Mary Benyo; Karen Fuller; Anna Chudanic; Paul Rodrigues; George Officer; Helen Chernak; Michael Matzkevich; Marlene Wheet; William Paslawsky; Kathleen Petrochko; Mae Mary Shonak; Vickie Parker; Helen Molson; Dennis Fagan; Gary Herrlich; Gustie Gallant; Roland Doucette, Ada Mast

Jonathan Share and all members of our Armed Forces



# Pot Luck & Pantry Next Week

(Later this month due to Pokrov)

As you bring something to share with our parish during our social hour, think of those who can't afford a meal and bring a donation for the Corning Community Food Pantry.

Sponsored by the Ladies Altar Society

## 43rd Distinguished Diocesan Donors' Appreciation Dinner

Southern Tier Deanery

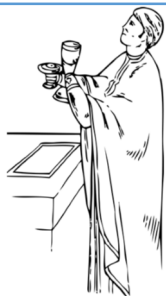
Sunday October 30, 2016

Saint Michael's Orthodox Church — Binghamton, New York

Social Hour — 4:30pm

Dinner — 5:00pm

**LOTS OF LUCK CALENDARS WILL BE AVAILABLE NEXT SUNDAY! SEE PANI JOAN!**



## RECEPTION OF HOLY COMMUNION

*In receiving Holy Communion, the faithful are **NOT** to kiss the chalice or touch the chalice. This practice has never existed in our Carpatho-Russian Tradition, and it has only been introduced by some in recent years.*

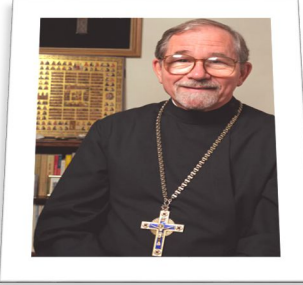
*Faithful are either to cross their hands over their chest (right over left) or keep their hands at their side while receiving. Communicants are to open their mouths wide, and allow the Priest to place the Eucharist in their mouths and **NEVER** close their mouth on the communion spoon, their lips being wiped with the communion cloth by whomever is holding it for the Priest, then with their hands crossed over their chest, they are to move away from the chalice immediately, not even making the sign of the Cross.*

*Coming close to the chalice by kissing it or signing the Cross is potentially dangerous as a communicant may bump the chalice with his hand.*

*A guide to Liturgical Practices in Common usage throughout the Orthodox Liturgical Year in the American Carpatho-Russian Orthodox Diocese of North America*



## ***Poverty in Spirit!***



***Blessed are the poor in spirit, for theirs is the kingdom of heaven.***

*This first beatitude is the fundamental condition for all man's spiritual progress and growth. Before everything else, if a person wants to live the life of God, he must be poor in spirit.*

*To be poor in spirit is to recognize clearly that one has nothing which he has not received from God. This blessed poverty is called "spiritual" in St. Matthew's Gospel because, first of all, it is an attitude of mind and heart, a conviction of soul. It is the condition of man in total emptiness and openness before God, primarily in relation to the things of the Spirit, that is, to understanding and insight, to will and desire.*

*To be poor in spirit is to be devoid of all pride and trust in the power of one's own spirit. It is to be freed from all reliance on one's own ideas, opinions and desires. It is to be liberated from the "vain imaginations" of one's own heart (Jer 23:17, Rom 1:21). For as the holy Virgin Mary, the perfect model of poverty in spirit, she sang in her magnificent song:*

*God has shown strength with His arms, He has scattered the proud in the imagination of their hearts, He has put down the might from their thrones, And has exalted the humbled the meek, He has filled the hungry with good things, And the rich He has sent away empty (Lk 1:51-54)*

*Jesus Himself was poor, not only in body but in spirit. Not only was the Lord a poor man, without "place to lay His head" (Mt 8:20) but His physical poverty was the direct result of His perfect poverty of spirit.*

*Truly, truly I say to you, the Son can do nothing of His own accord, but only what He sees the Father doing...I can do nothing on my own authority... (Jn 5:19-30.*

*If a person wishes to embark on the spiritual life, he must abandon all things and follow Christ in poverty of spirit. To be poor in spirit is simply to be wholly set free from the sinful lust of this world.*

*If anyone loves this world, love for the Father is not in him. For all that is in the world, the lust of the eyes and the pride of life, is not of the Father, but is of the world. And the world passes away and the lust of it, but he who does the will of God abides forever (1 Jn 1:15-17).*

*The first revelation of the will of God is that His creatures must be poor in spirit. The violation of this spiritual attitude is the original sin and the source of all sorrows.*

*Very Rev. Protopresbyter Thomas Hopko 'The Orthodox Faith' Volume #4 Spirituality*