

Saint Mary's Orthodox Church

(Protection of the Theotokos)
242 Sunset Drive
Corning, New York [14830](http://www.14830.com)

(A Parish of the American Carpatho-Russian Orthodox Diocese, Ecumenical Patriarchate)



Sunday October 23, 2016

*Divine Liturgy Sunday of the Holy Fathers of the
7th Ecumenical Council*

*Panachida memory of +Nina Redko offered by
daughter Marina Kio
Pot Luck Social*

Saturday October 29, 2016

Vespers

Sunday, October 30, 2016

*Divine Liturgy
Coffee Social*

4:30pm DDD Social Hour

5:00pm DDD Dinner

Saint Michael's Church Binghamton, NY

Saturday November 5, 2016

Vespers

Sunday November 6, 2016

EST TIME BEGINS TURN CLOCKS BACK 1 HOUR BEFORE BED

Parish Information

Services:

Sunday Divine Liturgy: 9:30am
Weekday/Holy Day Liturgy: 9:00am
Saturday/Holy Day Vespers: 5:00pm
Winter Vespers: 4:00pm

Mailing Address:

7 Chatfield Place East
Painted Post, NY 14870

Contact:

Rev. Father Daniel Mahler, Pastor
Rectory: 607-962-5285
Father's Cell: 607-377-0587
Church Hall: 607-936-0689

Chuck Coons, Parish President/Cantor
Home: 607-962-0904

Church Website:

Saintmarysorthodoxchurchcorning.org

Follow our Diocese On-Line

Diocesan Website

<http://www.acrod.org>

Camp Nazareth

<http://www.campnazareth.org>

Facebook:

<http://facebook.com/acroddiocese>

Twitter:

<http://twitter.com/acrodnews>

You Tube:

<http://youtube.com/acroddiocese>

18TH SUNDAY OF PENTECOST

Apostle James,
Brother of God

Tone: 1

**Epistle: 2 Corinthians
9:6-11**

Gospel: Luke 7:11-16

Liturgical Color: GOLD

Welcome to our Church!

Anyone looking for a church in the greater Corning area needs to look no further than Saint Mary's Orthodox Church (Under the Protection of the Theotokos). We welcome everyone, as did the Lord Jesus Christ Himself. For those looking for the "Early Church" we can emphatically state that we are it. From the standpoint of verifiable history, the Orthodox Church is the original Church, which from the day of Pentecost has been guided by the Holy Spirit, the "Spirit of Truth."

The basic outline of our Sunday worship (the Divine Liturgy) was described by Saint Justin Martyr as far back as the early 2nd century, and the overall structure of the Liturgy as practiced today was established in the 4th century. Our worship, then is based in Tradition, and yet is not in any way "dated" or old fashioned. Translated into English many decades ago our Sunday worship is traditional yet timeless, never-changing, yet ever new. Our Liturgy is so rich in depth and detail that every time one attends, something new can be discovered. If you are open to it, you will have a very profound experience in witnessing our worship. You will find a place "Where Heaven and Earth Meet!"

But don't just take our word for it. Please "Come and see". We worship together every Saturday at 5:00p.m. with a short service called Vespers ("evening prayers), and we celebrate the Divine Liturgy every Sunday at 9:30a.m.

We welcome any person who is seeking "the fullness of the Light of Christ". Our greatest joy is to share our faith and our love of God with you. Join us! If you have any questions please see Father Dan after service or call him at 607-962-5285.



CHURCH CLEANING SCHEDULE

Month of October *Natasha McKane*

Month of November *Katerina Hulme*

CHURCH SALE UPDATE!

We have received word from our Attorney that the closing on the sale of our existing Church property is tentatively set for January 20,2017.

The time is not TOO far in front of us and a LOT needs to be done! Please help by offering your time and Talents.



VICTORIA KOZEY

1925 ~ 2016

Vickie Kozev fell asleep in the Lord on Thursday October 20, 2016 at the Center for Living and Rehabilitation in Corning.

Funeral services were held on Friday October 21, 2016 with burial in our parish Cemetery.

Our deepest and most sincere sympathy is offered to her son Chuck, Cindy and the entire Kozev family.

May her memory be eternal! Vichnaja Pamjat

THANK YOU!

A big **THANK YOU** to everyone who sent me cards, well-wishes, and prayers as I recuperate at North Park Care Center in Ohio after a hospital stay. I'm regaining my strength daily and look forward to being discharged (hopefully, by the end of the month). I miss my Church Family!

God bless,

Mary Benyo

October Birthdays and Anniversaries

Birthdays:

October 24

Reader Charles Havalchak

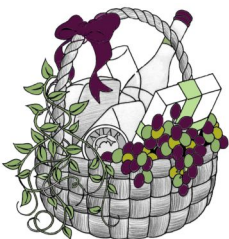
God grant your servants many years of good health, happiness, and salvation!

Anniversaries:

October 22

Father Dan 10th Anniversary Ordination to the Holy Priesthood

IT' HERE ALREADY!! IT'S TIME TO GET READY FOR THE BASKET RAFFLE!



For the month of October and November we'll be collecting soaps for a luxury soap basket. Please help and donate a bar of unique soap to make our first basket. Please put your donation in the basket in Church Hall!

If you have questions see Diane Rodrigues after church on Sunday.



REMINDER!!

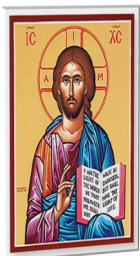
Please provide any announcements for next month's calendar to Helen Revelas by the 20th!

FROM FATHER'S DESK....



- If you would like to meet with Father, please call him @607-962-5285 to arrange a time and place which is convenient for you.
- **Emergency Sick Calls:** Father is available for emergencies at any time. Please call him @ 607-962-5285 or on his cell phone @ 607-377-0587.
- **Our Mailing Address is:**
7 Chatfield Place East Painted Post, NY 14870
- **Confessions** are heard after Vespers on Saturday, after any weekday or Lenten service or by calling Father for an appointment.
- **Marriages** are solemnized on Saturdays. Consult Father at least six months in advance and before plans have been made for the wedding reception. Marriages cannot be celebrated during the fasting seasons of the Church.
- **Baptisms** are normally scheduled on Saturdays or Sundays. Consult Father for scheduling. Two Godparents are required, at least one of whom must be Orthodox by faith and the other a practicing Christian.
- **Church Funerals** are provided for practicing Orthodox Christians who are current in their Spiritual and Financial obligations to the parish otherwise burial is from the funeral home.
- If you would like to schedule a Panachida for your loved one please call Father at 962-5285

The Church does not permit cremation.



PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS

His Grace, Bishop GREGORY; Protopresbyter Frank Miloro; Protopresbyter John Duranko; Protopresbyter Jim Dutko; Protopresbyter Luke Mihaly; Protopresbyter Lawrence Barriger; Protopresbyter Kenneth Bachofsky; Protopresbyter Ronald Hazuda; Protopresbyter Elias Kozar; V. Rev. Thomas Kadlek; V. Rev. Michael Kleban; Rev. James Gleason; V. Rev. Jason Kappanadze; Deacon Charles Ellis; Deacon Donald Koch; Mother Ralphaela; Pani Joan; Pani Kathleen Dutko; Pani Patricia Duranko; Mat. Anna Kozar; Pani-Matka Julia Romanchak; Sally Ellis; Judy Koch; Michael & Jacqueline Banik; Helen Verno; Eleanor Adzima; Stan Lewek; Michael & Delores Kundrat; Mary Kolson; Lyudmyla Hayova; Kathy Preston; Helen Coons; Anna Soraparu; Marge Morse; Mary Benyo; Karen Fuller; Anna Chudanic; Paul Rodrigues; George Officer; Helen Chernak; Michael Matzkevich; Marlene Wheet; William Paslawsky; Kathleen Petrochko; Mae Mary Shonak; Vickie Parker; Helen Molson; Dennis Fagan; Gary Herrlich; Art Gallant; Roland Doucette,
Jonathan Share and all members of our Armed Forces
serving our country at home and abroad!

This week's Bulletin and Eternal Light is sponsored by



NANCY, CHRIS, STACY GABEL

In memory of

VICKIE KOZEY

May her memory be Eternal! Vichnaja Jema , I Blahaja Pamjat!

43rd Distinguished Diocesan Donors' Appreciation Dinner

Southern Tier Deanery

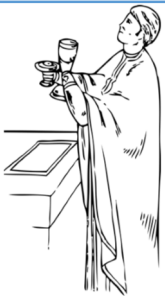
Sunday October 30, 2016

Saint Michael's Orthodox Church — Binghamton, New York

Social Hour — 4:30pm

Dinner — 5:00pm

LOTS OF LUCK CALENDARS ARE AVAILABLE TODAY! SEE PANI JOAN!



RECEPTION OF HOLY COMMUNION

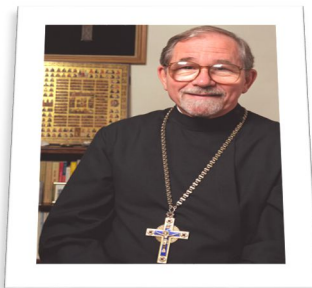
*In receiving Holy Communion, the faithful are **NOT** to kiss the chalice or touch the chalice. This practice has never existed in our Carpatho-Russian Tradition, and it has only been introduced by some in recent years.*

*Faithful are either to cross their hands over their chest (right over left) or keep their hands at their side while receiving. Communicants are to open their mouths wide, and allow the Priest to place the Eucharist in their mouths and **NEVER** close their mouth on the communion spoon, their lips being wiped with the communion cloth by whomever is holding it for the Priest, then with their hands crossed over their chest, they are to move away from the chalice immediately, not even making the sign of the Cross.*

Coming close to the chalice by kissing it or signing the Cross is potentially dangerous as a communicant may bump the chalice with his hand.

A guide to Liturgical Practices in Common usage throughout the Orthodox Liturgical Year in the American Carpatho-Russian Orthodox Diocese of North America

Blessed Mourning!



“Blessed are those who mourn, for they shall be comforted!”

This is the second beatitude, and it logically follows the first. If one is poor in spirit, liberated from the spiritual and physical lusts of this world, he will necessarily mourn and weep over the conditions of man.

*The poor in spirit know how foolish and sad it is to be caught by sin, to be victimized by falsehood and evil, to be wedded to destruction and death. Viewing the realities of this world without God, the world captivated by its own vain imaginations, the world thinking itself rich and prosperous and needing nothing but in fact **“wretched, pitiable, poor, blind and naked”** (Rev 4:17), the spiritually poor man can only mourn. Knowing what could be from God, and what is actually with God, he will mourn and weep like the prophets over Jerusalem (Jn 11:35, Mt 23:37), like Jesus Himself in the garden, confronted by His own cup of suffering which was so senseless and cruel.*

Blessed mourning for sin is essential to the spiritual life. But in the victory of Christ, it is not morbid or joyless. On the contrary, it is filled with hope, with gladness and with light.

As it is, I rejoice, not because you were grieved, but because you were grieved into repenting, for you felt a godly grief, so that you suffered no loss through us. For godly grief produces a repentance that leads to salvation and brings no regret, but worldly grief produces death. For see what earnestness this godly grief has produced in you... (2Cor 7:9-11).

In his writings, St. John Climacus follows this teaching of St. Paul. It is the classical teaching of the Christian spiritual tradition. The end of blessed mourning is not despondency or remorse, it is repentance and salvation. It is the “mourning which causes joy.”

Mourning, according to God, is sadness of soul and the disposition of a sorrowing heart which ever madly seeks for that which it thirsts... Mourning is a golden spur in a soul which is stripped of all attachments and all ties.... Keep a firm hold of the blessed joy-grief of holy mourning and do not stop working at it until it raises you high above the things of this world and presents you pure to Christ. The fruit of morbid mourning is vain glory and self-esteem, but the fruit of blessed mourning is comfort. He who is clothed in blessed and grace-given mourning...knows the spiritual laughter of soul. My friends, God does not ask or desire that man should mourn from sorrow of heart, but rather out of love for Him he should rejoice with spiritual laughter. When I consider the actual nature of compunction, I am amazed at how that which is called mourning and grief should contain joy and gladness within it, like honey in the comb. (The ladder of Divine Ascent, Step 7).

“So do not make a passion the remedy against passion,” says St. Nilus of Sinai, “lest you anger...Him who granted you this blessing [of mourning and tears]. For in shedding tears for their sins many people forget the purpose of tears, and getting into a frenzy, they go astray” (St. Nilus of Sinai, 5th c. (Texts on Prayer).

Very Rev. Protopresbyter Thomas Hopko ‘The Orthodox Faith’ Volume #4 Spirituality

HELEN COONS

Elcor Rehabilitation Center 48 Colonial Drive Horseheads, NY 14845

Room #703

Tel: 739-3654 Ext. 314